

**Department of Children Welfare and Special Services**

**District Child Protection Unit, Dindigul**

**Application form for the post of Junior Assistant cum Record Clerk, Office  
Assistant, Juvenile Justice Board, Dindigul**

**Application form for the Post of \_\_\_\_\_**

|     |                                                                                                                           |                        |                                                                                       |
|-----|---------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------|
| 1.  | <b>Name of the Applicant<br/>(IN CAPITAL LETTERS)</b>                                                                     |                        | <b>Recent<br/>Passport size<br/>photograph of<br/>the applicant to<br/>be affixed</b> |
| 2.  | <b>Name of the Father / Husband</b>                                                                                       |                        |                                                                                       |
| 3.  | <b>Date of Birth</b>                                                                                                      |                        |                                                                                       |
| 4.  | <b>Age as on 01.09.2026</b>                                                                                               |                        |                                                                                       |
| 5.  | <b>Native District</b>                                                                                                    |                        |                                                                                       |
| 6.  | <b>Marital Status</b>                                                                                                     |                        |                                                                                       |
| 7.  | <b>Address for Communication with<br/>pincode<br/>(IN CAPITAL LETTERS)</b>                                                |                        |                                                                                       |
| 8.  | <b>Mobile Number / E-mail</b>                                                                                             |                        |                                                                                       |
| 9.  | <b>Educational Qualification with copy<br/>of supportive documents (10<sup>th</sup> Std.<br/>and 8<sup>th</sup> Std.)</b> |                        |                                                                                       |
| 10. | <b>Additional Qualification with copy of<br/>Supportive documents</b>                                                     |                        |                                                                                       |
| 11. | <b>Community</b>                                                                                                          | <b>OC/BC/MBC/SC/ST</b> |                                                                                       |

**\*Incomplete application and application without relevant supportive documents will be summarily rejected without any prior information.**

**I ----- hereby declare that the particulars furnished by me in this application form are true to the best of my knowledge and belief. In case any information is found to be incorrect, my candidature shall liable to be rejected.**

**Date:**

**Signature of the Applicant**

**Enclosure:**